Date: September 12, 202

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

| Name of Traveler: | JOHN 1 | JEWTON | | | | |
|--------------------------------------------------|--------------------------------------|-------------------|--------------|---------|-----------|------|
| Employing Office/Commi | ttee: U.S. Se | WATE COMM | ITTEE ON | AGRECUL | TUKE, Num | 47/6 |
| Employing Office/Commi Travel Expenses Paid by (| List all sources): To | HE MANNESC | TA AGKE- | GRATH | CONCIL | FORE |
| Travel Date(s): | ov 3-4 | , 2021 | | | | |
| | Xi. | | ETH SE | ENATOR | | |
| B602. | MAN'S S | IGNATU | RE 64 | DATE | | |
| Purpose of Amendment (d | escribe the reason for ATOM BO THE | amending original | submission): | Not | | |
| DAT | E THE | RE- | Q . | | | |
| | | | | | | |
| 7/18/2023 | 2. | | | // | 7 | |

(Signature of Traveler)

Date: September 12,

Employee Post-Travel Disclosure of Travel Expenses

Date/Time Stamp:

Post-Travel Filing Instructions: Complete this form within 30 days of returning from avel. Submit all forms to the Office of Public Records in 232 Hart Building.

| | or me. I also certify the | | iosures with respect | to travel expenses that have been of |
|---------------------------------------------------------|-----------------------------------|----------------------------------------------------|----------------------|----------------------------------------------|
| | | orization (Form RE-1), ertification Form with a | | rary, invitee list, etc.) |
| Private Sponsor(s) (lis | st all): The Minn | esota Agri-Grov | wth Council, | Inc. (Agrigrowth) |
| Travel date(s): Nov | ember 3-4, 20 | 021 | | |
| Name of accompanyin Relationship to Travel | | any): Child | | |
| IF THE COST OF LOD INCLUDE LODGING CExpenses for Employ | COSTS IN EMPLOYEE (ee: | REASE DUE TO THE ACC EXPENSES. (Attach addi | COMPANYING SPORT | USE OR DEPENDENT CHILD, ONLY ary.) |
| | Transportation Expenses | Lodging Expenses | Meal Expenses | Other Expenses (Amount & Description) |
| ☐ Good Faith Estimate | \$359.22 | \$199.54 | \$21.60 | \$5.00 (internet on |
| ☑ Actual Amount | | | | plane) |
| xpenses for Accomp | panying Spouse or De | ependent Child (if applic | able): | |
| | Transportation Expenses | Lodging Expenses | Meal Expenses | Other Expenses (Amount & Description) |
| ☐ Good Faith Estimate | | | | |
| ☐ Actual Amount | | | | |
| nacassary): | | | | Attach additional pages if Summit hosted by |
| the Minnesota | Agri-Growth | Council, Inc. | | |
| 7/18/22 | John | Newton | (| M |
| (bate) | (Printed no | ame of traveler) | | (Signature of traveler) |
| | | | | |
| TO BE COMPLETED | | MEMBER/OFFICER: | | 1 |

I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

(Signature of Supervising Senator/Officer)

(Revised 1/3/11)

000000003008 RECEIVED BY: SECRETARY OF THE SENATE Date: September

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee MUST also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

| Spo | onsor(s) of the trip (please list all sponsors): The Minnesota Agri-Growth Council, Inc. (AgriGrowth) |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Des | scription of the trip: Dr. Newton will travel round trip to Minneapolis, Minnesota to serve as the |
| | ening speaker for the Minnesota Ag & Food Summit (the Summit) - hosted by AgriGrowth. |
| Dat | tes of travel: November 3 - 4, 2021 |
| | ce of travel: Minneapolis Convention Center, Minneapolis, Minnesota |
| | me and title of Senate invitees: John Newton (Staff, Committee on Agriculture) and attached list. |
| I ce | ertify that the trip fits one of the following categories: (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal <u>and</u> do not retain or employ registered lobbyists or agents of a foreign principal <u>and</u> no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip. — OR — |
| | (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (see question 9). |
| X | I certify that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal. |
| × | - AND - I <i>certify</i> that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal. |
| - | The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for <i>de minimis</i> lobbyist involvement. — AND — |
| X | The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompanient (see question 9) |

Hotel is connected by Skyway to the Minneapolis Convention Center where the Summit is held.

SECRETARY OF

THE SENATE

Date: September 12,

2022

000000003009

RECEIVED BY:

| 0000000 | RECEIVED BY | : SECRETARY OF THE SENATE | Date: September 12, | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|
| | | | | | | | |
| 9. | USE ONLY IF YOU CHECKED QUESTION 6(B) I certify that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies: | | | | | | |
| | | r participation in a one-day event (exclusived lobby ists or agents of a foreign principal enent of the trip. — OR — | | | | | |
| | overnight stays) and no registere | r participation in a one-day event (exclusived lobbyists or agents of a foreign principal any segment of the trip (see questions 6 and - OR - | will accompany the | | | | |
| | of the Internal Revenue Code of | only by an organization or organizations d 1986 and no registered lobbyists or agents or employee <i>at any point</i> throughout the t | of a foreign principal will | | | | |
| 10. | USE ONLY IF YOU CHECKED (If the trip includes two overnight stay Senate invitees to participate in the tr | ys, please explain why the second night is | practically required for | | | | |
| | | | | | | | |
| 11. | An itinerary for the trip is attached by-hour), complete, and final itin | ed to this form. I <i>certify</i> that the attached in the areary for the trip. | tinerary is a detailed (hour- | | | | |
| 12. | Briefly describe the role of each spor | nsor in organizing and conducting the trip: | | | | | |
| | AgriGrowth,via its Executive Directo | or Tamara Nelsen, is solely responsible for | setting the agenda, inviting | | | | |
| | speakers and participants, and conc | ducting the Summit program. Corporate spe | onsors Ag Country, Cargill, | | | | |
| | Compeer, CHS, Corteva, Land O'La | akes, Midwest Dairy, Minnesota Corn, and | RDI are regular, annual | | | | |
| 13. | Briefly describe the stated mission of | f each sponsor and how the purpose of the | trip relates to that mission: | | | | |
| | The mission of AgriGrowth is to con | vene discussions and events on ag and fo | od issues to develop and | | | | |
| | maintain a competitive and healthy | agriculture and food system. Dr. Newton's | trip to the Summit and his | | | | |
| | presentation on the outlook for agric | culture is critical to our informing of local, st | tate, and national leaders. | | | | |

Briefly describe each sponsor's prior history of sponsoring congressional trips:

2022

14.

None.

2022

E-mail Address: _____tnelsen@agrigrowth.org

Supplemental information Private Sponsor Travel Certification Form Dr. John Newton

Question 5:

(Continued from page 1)

Senators Amy Klobuchar and Tina Smith are also invited, along with. Chuck Ackman (Staff, Senator Amy Klobuchar's Office) and Paula Sunde (Staff, Senator Tina Smith's Office).

Question 12:

(Continued from page 2)

sponsors for the Summit – Hosted by AgriGrowth. Companies and associations in Minnesota agri-food have been sponsors of this annual Summit for decades. Summit sponsors do not play any role in speaker selection or sponsorship. In terms of sponsor placement on each session, while some sponsor agenda spots change from year to year, Land O'Lakes traditionally sponsor the Economic Outlook Session without regard to who AgriGrowth chooses for a speaker or topic for that program. None of the sponsorship money received for the Ag & Food Summit is used to cover speaker travel, lodging, or travel expenses.

Itinerary for Dr. John Newton November 3 - November 4, 2021 MN Ag & Food Summit Hosted by AgriGrowth

Wednesday, November 3, 2021

2:59 p.m. – 4:42 p.m. Delta Flight #1343 DCA to MSP

5:00 p.m. – 5:45 p.m. Taxi or Ride Share from MSP to Minneapolis Convention Center

6:00 p.m. Hotel Check-in

Minneapolis Hilton 1001 Marquette Ave. South

Minneapolis, MN 55403

612-376-1000

6:30-8:00 Dinner on own [Reimbursed by AgriGrowth]

Thursday, November 4, 2021

7:30 a.m. Registration open / Breakfast

Minneapolis Convention Center

1301 2nd Ave. S.

Minneapolis, MN 55403

9:00 a.m. – 10:00 a.m. Economic and Policy Outlook for U.S. Agriculture

Dr. John Newton, Chief Economist,

Ranking Member John Boozman, U.S. Senate Committee

on Ag, Nutrition, and Forestry

Dr. Newton will provide an overview of key factors impacting U.S. agriculture over the next year (trade, market consolidation, tax policies, farm structure, and risk management). In addition, he will discuss priorities for future farm policy including conservation, climate mitigation, research and innovation, and expanding markets.

11:30 a.m. -12 noon Taxi or Ride Share from Convention Center to MSP Airport

1:45 p.m. – 5:09 p.m. Delta Flight #2244 MSP to DCA