RE-2 Employee Post Travel Disclosure of Travel Expenses

Date/Time Stamp

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
2024 SEP 17 PM 5:14

Post Travel Filing Instructions: Complete this form within **30 days** of returning from travel. Submit all forms to the Office of Public Records in 232 Hart Building.**This form is a public disclosure. The form and all attachments will be made publicly available.**

Certification:*In compliance with the Regulations Governing Privately Sponsored Travel, Senate Rule 35, and the Honest Leadership and Open Government Act of 2007, I certify that I accepted the following gift of privately sponsored travel:*

Private Sponsor(s):
National Association of Counties

Travel Dates:
09/03/2024 to 09/07/2024

Name of accompanying family member (if any):

Relationship to Traveler:

Expenses

Transportation Expenses	Lodging Expenses	Meals Expenses	Other Expenses (Amount & Description)
$798.22	$525.91	$517.17	$275.00

I also certify that attached to this form are all required documents for post travel disclosure, including:

- **The final Employee Pre-Travel Authorization** (Form RE-1)
- The final **Private Sponsor Travel Certification Form** with all attachments
- The final invitation
- The final approved itinerary

Finally, I certify that all trip information reflected in the attachments above accurately reflects the travel that I accepted. If there were any changes to the trip after I received approval from the Committee, the changes are described in ATTACHMENT 1.

09/17/2024
Date

Jason Greene
Printed Name of Traveler

Jason Greene
Signature of Traveler

TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER

I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

09/17/2024
Date

Patty Murray
Signature of Supervising Senator/Officer

ATTACHMENT 1 – CHANGES FROM APPROVED PRE-TRAVEL

Note: Material changes to a trip that occur after the Committee has issued an approval letter may invalidate the Committee's approval. Please contact the Committee with any questions regarding changes to an approved trip.

Were there any changes to the pre-approved travel expenses? (Transportation, Meals, Lodging, Other)?

● Yes ○ No

Expense Change	Revised Amount	Explanation
Meals	$517.17	Approved pre-travel meal costs were estimates. The revised total amount is the final cost paid per attendee, including tax and tip, for all meals.
Transportation	$798.22	The pre-approved airfare was accurate, but the bus cost was an estimation. This revised total amount is sum of the final charter bus cost and airfare for each attendee.
Lodging	$525.91	The approved pre-travel costs were best estimates. The revised total amount is the sum of the cost of all hoteling (1 night in Clark County, Nev. and 2 nights in Washington County, Utah), including tax and other associated hoteling fees, per attendee.
Misc. Expenses	$185.00	Misc. charges include items like tipping for non-meals, luggage fees, printing materials, shipping materials, daily refreshments, and other necessities (e.g. sunscreen, first aid kit, etc.). Approved pre-travel misc. expenses total was an estimate, this revised total amount reflects all misc. charges throughout the trip.

Were there any changes to the pre-approved itinerary?

○ Yes ● No

Explanation: There were no changes to the pre-approved itinerary.

Were there any additional changes to the pre-approved trip?

○ Yes ● No

Explanation: There were no additional changes to the pre-approved trip.

RE-1 Employee Pre-Travel Authorization

Date/Time Stamp

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the **Select Committee on Ethics in SH-220.** Incomplete and late travel submissions will **not** be considered or approved.

Name of Traveler:
Jason Greene II

Employing Office/Committee:
Murray, Patty

Private Sponsor(s):
National Association of Counties

Destination(s):
Las Vegas, Nevada St. George, Utah

Travel Dates:

09/03/2024 to 09/06/2024

NOTE: If you plan to extend the trip for any reason you **must** notify the Committee.

Explain how this trip is specifically connected to the traveler's official or representational duties.

This trip includes a tour of Harry Reid International Airport, one of the busiest airports in the US. As one of the transportation staffers in the office, I will get a firsthand look at the airport's cargo handling systems, taxiway operations, airport security, and more

Do you have an accompanying family member or spouse on this trip? **Name and Relationship to Traveler:**

☐ (signify "yes" by checking box)

I certify that the information contained in this form is true, complete and correct to the best of my knowledge.

8/28/24 — Date

Jason Greene II — Signature of Employee

TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER
(President of the Senate, Secretary of the Senate, Sergeant at Arms, Secretary for the Majority, Secretary for the Minority, and Chaplain)

I Patty Murray (Print Senator's/Officer's Name) hereby authorize Jason Greene II (Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate.

☐ (signify "yes" by checking box)

8/28/24 — Date

Patty Murray — Signature of Supervising Senator/Officer

National Association of Counties: NACo Federal Fellowship Initiative Summer County Site Visit

Jason Greene

Title:
Mr. Jason Greene II

Employing Office/Committee:
MURRAY, PATTY

Duty Station:
WASHINGTON,DC

Destination(s):
Las Vegas, Nevada
St. George, Utah

Explain how this trip is specifically connected to the traveler's official or representational duties:

This trip includes a tour of Harry Reid International Airport, one of the busiest airports in the US. As of of the transportation staffers in the office, I will get to get a firsthand look at the airport's cargo handling systems, taxiway operations, airport security, and more.

Name of accompanying family member (if any):
Not Entered

Name and Relationship to Traveler:
None

Organization Information

Organization Name
National Association of Counties

Is your organization classified as a §501(c)(3)?
○ Yes ● No

§501(c)(3) Organization Type
N/A

Address
660 N. Capitol Street NW

Address 2 (Optional)
Suite 400

City, State Zip
Washington, District Of Columbia 20001 United States

Phone Number
(202) 393-6226

Organization URL
www.naco.org

History of Congressional Travel

This is the fourth congressional trip that NACo will be sponsoring. NACo sponsored similar congressional travel through county site visit trips to Miami-Dade County, Fla. in October 2022, Maricopa, Yavapai and Coconino Counties, Ariz. in June 2023 and Los Angeles and Orange Counties, Calif. in February 2024.

Educational Activities

NACo hosts two member-based events annually that provide congressional staff with an opportunity to engage with county leaders and strengthen the intergovernmental partnership. Congressional offices and staff are also invited to these events to speak and update county leaders on their work on Capitol Hill.

Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status: *I certify that the sponsor is not a federally registered lobbyist and do not retain or employ a federally registered lobbyist.*

Foreign Agent Registration Status: *I certify that the sponsor is not an agent of a foreign principal and do not retain or employ an agent of a foreign principal.*

Foreign Government Involvement

Foreign Agent Registration Status:

- ● I certify that the sponsor is not a foreign government.
- ● I certify that the sponsor is not an entity that is owned or operated by a foreign government.
- ● I certify that the sponsor does not receive funding from a foreign government.

Comments

None Entered

Signature Page

The signature page is below.

Purpose and Details

Provide a brief description of the trip.

This trip fulfills NACo's mission of strengthening the intergovernmental partnership by educating congressional staff and federal officials on the roles and responsibilities of county governments.

Explain how the purpose of the trip relates to your organization's mission.

NACo is a 501(c)(4) nonprofit established to serve and strengthen America's counties. This trip will focus on the importance and structure of America's intergovernmental system and educate attendees on county roles, mandates, operations and policy priorities to help strengthen their communities.

Is your organization the only sponsor for this trip?

● Yes ○ No

Grantmaking Organizations (Optional)

There are no grantmaking organizations.

With or Without Regard for Congressional Participation

The trip is arranged or organized specifically with regard to congressional participation.

Lobbyist/Foreign Agent Involvement in Planning, Organizing, Requesting or Arranging

- ● The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal, other than de minimis involvement.

Lobbyist/Foreign Agent Financing

- ● The trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
- ● No funds or in-kind contributions were earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

Lobbyist/Foreign Agent Accompaniment

Complete if all sponsors are §501(c)(3) organizations

- ○ The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ○ The trip is limited to a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ○ The trip is limited to a one-day event (exclusive of travel time and **two** overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Complete if any of the sponsors is not a §501(c)(3) organizations.

- ● The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ○ The trip is limited to a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ○ The trip is limited to a one-day event (exclusive of travel time and **two** overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Certification of No Recreational Activity and No Alcohol

- ● Travel expenses paid for will not include expenditures for recreational activities.

Travel expenses paid for will not include expenditures for alcohol, except as permitted by the Regulations Governing Privately Sponsored Travel.

Invitees

Members and staff from the House of Representatives **will** receive invitations.

The list of invitees is below.

Travel Details

Trip Start Date/Time:
09/03/2024 @ 07:35 AM

⇄

Trip End Date/Time:
09/06/2024 @ 11:00 PM

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

○ Yes ● No

Itinerary

The itinerary is below.

Transportation (Per Member/Officer/Employee: $824.33 | Accompanying Family Member: $0.00)

Transportation Type	Class	Amount
Airfare	Coach	$674.33
Other	Coach	$150.00

Note
Group charter bus service for the entire duration of the trip

Lodging (Per Member/Officer/Employee: $467.00)

Check-In	Check-Out	Facility	City	State	Country	Nights	Cost/Night	Cost Exceed Per Diem
09/03/2024	09/04/2024	Bellagio Las Vegas	Las Vegas	Nevada	United States	1	$209.00	Yes

Cost Exceeds Per Diem Reason
Hotel is at per diem rate before taxes and resort fee, and is within close proximity to trip programming.

09/04/2024	09/06/2024	Hyatt Place St. George/Convention Center	St. George	Utah	United States	2	$129.00	Yes

Cost Exceeds Per Diem Reason
Hotel is best available rate within close proximity to programming that provides adequate security for participants.

Meals (Per Member/Officer/Employee: $482.00)

Date	Breakfast	Lunch	Dinner	Incidentals	Total	City	State	Country	Cost Exceeds Per Diem
09/03/2024	$0.00	$41.00	$100.00	$0.00	**$141.00**	Las Vegas	Nevada	United States	Yes
Cost Exceeds Per Diem Reason Food and beverage rates constrained based on exclusive vendors at hotel and vendors. Additionally, prices in this area are high, with food and beverages selected being best rates in the immediate are for the group.									
09/04/2024	$31.00	$43.00	$82.00	$0.00	**$156.00**	St. George	Utah	United States	Yes
Cost Exceeds Per Diem Reason Food and beverage rates constrained based on exclusive vendors at hotel and site visit locations. These are the best available rates available due to the remote location and program site-requirements for food vendors.									
09/05/2024	$25.00	$30.00	$75.00	$0.00	**$130.00**	St. George	Utah	United States	Yes
Cost Exceeds Per Diem Reason Food and beverage rates constrained based on exclusive vendors at hotel and site visit locations. These are the best available rates available due to the remote location and program site-requirements for food vendors.									
09/06/2024	$26.00	$29.00	$0.00	$0.00	**$55.00**	St. George	Utah	United States	Yes
Cost Exceeds Per Diem Reason Food and beverage rates constrained based on exclusive vendors at hotel and site visit locations. These are the best available rates available due to the remote location and program site-requirements for food vendors.									

Reasonable Miscellaneous Expenses (Per Member/Officer/Employee: $275.00)

Expense Type	Amount	Notes
Other (Room Rental Fees)	$50.00	The cost of renting spaces at hotels/event venues for meetings and meals.
Other (Catering Services Fees)	$125.00	The cost of service fees for meal set up and attendants.
Other (Printing, Shipping, Daily Refreshments and Tips)	$100.00	Printing, Shipping, Daily Refreshments and Tips

Additional Attachments

Document Name
There are no additional attachments.

PRIVATELY SPONSORED TRAVEL

SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: NACo Federal Fellowship Initiative Summer Site Visit

Travel Date(s): Tuesday, September 3 - Friday, September 6, 2024

Travel Destination(s): Clark County, Nevada; Washington County, Utah

Sponsor: National Association of Counties

Matthew D. Chase
(printed name of sponsor representative)

CEO/Executive Director
(title)

(signature of sponsor representative)

7/8/2024
(date)

LIST OF INVITEES

National Association of Counties (NACo)
2024 Federal Fellowship Program – Clark County, Nev. and Washington County, Utah
September 3-6, 2024

TITLE	OFFICE	FIRST NAME	LAST NAME
Policy Advisor	Office of Senator Bill Cassidy	Ron	Anderson
Legislative Aide	Office of Senator Chuck Schumer	Lizzy	Burke
Legislative Assistant	Office of Senator Mike Crapo	Salvatore	Corasaniti
Legislative Assistant	Office of Senator Mike Lee	Samuel	Crofts
Chief Counsel/Policy Advisor	Office of Senator Joni Ernst	Aaron	Gottesman
Legislative Aide	Office of Senator Patty Murray	Jason	Greene
Legislative Director	Office of Senator Katie Britt	Daniel	Hillebrand
Health Policy Advisor, Republican	Senate Finance Committee	Charlotte	Rock
Legislative Assistant	Office of Senator Richard Durbin	Amber	Moore
Legislative Correspondent	Office of Senator Steve Daines	Riley	O'Leary
Staff Director, Democratic	Senate Finance Committee	Joshua	Sheinkman
Legislative Aide	Office of Senator Eric Schmitt	Alexander	Thiessen
Director of Appropriations	Office of Senator Chris Coons	Carter	Thompson

0000000008327 RECEIVED BY: SECRETARY OF THE SENATE Date: September 17, 2024

NATIONAL ASSOCIATION of COUNTIES NACo

June 4, 2024

Dear Jason,

As the Executive Director and CEO of National Association of Counties (NACo), it is my pleasure to extend an invitation to you as a leader in federal policymaking to participate in NACo's 2024 Federal Fellowship Initiative. This is an invitation-only cohort that will be comprised of congressional staff, White House officials and other federal agency representatives. County governments play a critical role as public service providers for America's citizens. Since 1935, NACo has represented the interests of all of America's 3,069 counties and assisted them in the pursuit of excellence in public service.

NACo's Federal Fellowship Initiative focuses on the importance and structure of America's intergovernmental system, with a specific emphasis on the roles, responsibilities, operations and policy priorities of county governments across the country. As part of the initiative, NACo aims to educate members of Congress, Congressional staff and federal policy officials about the roles and responsibilities of counties across the country.

As important partners in our nation's intergovernmental system, county governments employ one out of every 50 workers, invest more than $660 billion each year in our local communities and provide vital public services that are the foundation of our society. To provide a clearer picture of the full county landscape and the essential role counties play in fostering safe, vibrant and health communities across the nation, NACo recently released an updated County Landscape Report and accompanying Executive Summary.

Members of the cohort will meet several times throughout the year-long Initiative:

- **NACo Federal Fellowship Initiative Pre-Trip Event:** Thursday, August 1, 2024
- **Clark County, Nev. and Washington County, Utah Rural Counties Site Visit:** Tuesday, September 3 – Friday, September 6, 2024
- **Urban Counties Site Visit:** Spring 2024 (*Location TBD)*
- **NACo Federal Fellowship Initiative Conclusion:** Summer 2024

During the September in-person, field-based tour located in Clark and Washington Counties, participants will engage with federal, state and local leaders, and visit tour sites including the Harry Reid International Airport, Allegiant Stadium, Zion National Park, Snow Canyon State Park and Sand Mountain. **NACo will cover all costs for participant travel, lodging and meals for this site visit and other events associated with the Fellowship Initiative.** More information about the Federal Fellowship Initiative can be found here, and related Ethic Committee documents will be sent to participants in the coming weeks.

NACo Director of Government Affairs Eryn Hurley is available to assist you in any way possible to coordinate your participation. Please contact Ms. Hurley at ehurley@naco.org or 571.262.9015 with any specific questions.

We hope you will be able to accept our invitation and look forward to your participation in our Federal Fellowship Initiative.

Sincerely,

Matthew Chase
Executive Director/CEO

National Association of Counties
2024 FEDERAL FELLOWSHIP INITIATIVE

CLARK COUNTY, NEV. & WASHINGTON COUNTY, UTAH | SEPTEMBER 3-6, 2024

TUESDAY, SEPTEMBER 3 – ARRIVAL & CLARK COUNTY

7:35 AM ET – 9:27 AM PT

FLIGHT FROM WASHINGTON, D.C. (DCA) TO CLARK COUNTY (HARRY REID INTERNATIONAL AIRPORT/LAS)
(AMERICAN AIRLINES, FLIGHT NO. AA1251)
**If NACo has booked you a different flight, disregard the above information.*

9:45 AM

ATTENDEES ARRIVE & ARE GREETED AT HARRY REID INTERNATIONAL AIRPORT

10:00 AM – 12:00 PM

TOUR OF HARRY REID INTERNATIONAL AIRPORT
Owned and operated by Clark County, Harry Reid International Airport is the fifth busiest airport in the United States by aircraft movements, serving a record 57.6 million passengers in 2023 – a five million passenger increase from the previous year. It also serves a huge number of domestic and international airlines offering flights worldwide. During this briefing and tour, participants will learn more about Harry Reid and get a firsthand look at TSA's Innovation Checkpoint – the first of its kind in the country. ***Light snacks and refreshments will be provided.***

- **Hon. Marilyn Kirkpatrick,** Commissioner, Clark County
- **Rosemary A. Vassiliadis,** Director of Aviation, Harry Reid International Airport
- **Kyle Chadwick,** Airport Canine Supervisor, Harry Reid International Airport
- **Rick Jackson,** Stakeholder Manager, U.S. Department of Homeland Security – TSA for Harry Reid International Airport

12:30 PM – 2:30 PM

TOUR OF ALLEGIANT STADIUM: COUNTY FINANCING & ECONOMIC DEVELOPMENT
Since its opening in 2020, Allegiant Stadium has hosted some of the nation's largest events such as the Super Bowl and Las Vegas Bowl. As the second most expensive stadium in the world, Allegiant Stadium is expected to generate an economic benefit of $620 million annually while creating 6,000 permanent jobs. Before the stadium was up and running, Clark County played a pivotal role in financing the public portion of the project. Now that Allegiant Stadium is fully operating, Clark County has experienced additional impacts including strengthening its emergency response services and experiencing economic development changes in the area. Participants will be joined by county leaders and Allegiant Stadium representatives for a tour and discussion of the construction, financing and operation of the stadium and its impact on the surrounding area and residents.

- **Lilah Haye,** Coordinator, Government and Community Relations, Raiders
- **Piper Overstreet-White,** Government and Community Relations, Raiders

- **Hon. Michael Naft,** Commissioner, Clark County
- **Jessica Colvin,** Chief Financial Officer, Clark County

3:00 PM – 4:30 PM
3970 Paradise Rd.

UNDERSTANDING CLARK COUNTY'S HOUSING EFFORTS

Counties play a crucial role in addressing housing affordability and promoting sustainable housing solutions, including planning and zoning, funding and financing and community engagement and partnerships. Clark County estimates that there are approximately 7,900 people experiencing homelessness in Southern Nevada on any given night and over 19,000 people in the county will experience homelessness at least once this year. On an average year, the county helps or provides services to more than 45,000 people. In2021, Clark County built on a program that first begun during the COVID-19 pandemic – replacing formerly abandoned motels – to provide temporary housing and services for families, individuals and older adults experiencing homelessness with the assistance of American Rescue Plan Act (ARPA) dollars. Participants will hear from local representatives about the program and current and future efforts to help these populations remain housed.

- **Brenda Barnes,** Assistant Manager, Clark County Social Services and Director of Southern Nevada Homelessness Continuum of Care
- **Kevin Morss**, Partner/Owner, Liberty Wellness
- **Ryan Tucker**, Partner/Owner, Liberty Wellness
- **Alyssa Fonda**, Director, Liberty Wellness
- **Hon. Tick Segerblom,** Commissioner, Clark County
- **Hon. Justin Jones,** Commissioner, Clark County
- **Kevin Schiller,** County Manager, Clark County
- **Abigail Frierson,** Deputy County Manager, Clark County

4:30 PM — **RETURN TO HOTEL**

6:30 PM – 8:00 PM — **WELCOME DINNER**

Participants will hear from local leaders about the primary roles and responsibilities of Clark County, and current efforts of implementing federal programs and initiatives at the local level.

- **Hon. Marilyn Kirkpatrick,** Commissioner, Clark County
- **Hon. James Gibson,** Commissioner, Clark County

WEDNESDAY, SEPTEMBER 4 – WASHINGTON COUNTY

7:30 AM – 8:00 AM — **BREAKFAST**

8:00 AM PT – 11:00 AM MT — **DEPART & TRAVEL TO WASHINGTON COUNTY**

11:00 AM – 12:00 PM — **ATV RIDE: BRIEFING ON WASHINGTON COUNTY'S FEDERAL LANDS MANAGEMENT**

Sixty-two percent of counties have federal lands within their boundaries. Even though they are not able to collect property taxes on federal land, county

governments must still provide essential services for our residents and those who visit public lands each year including law enforcement, search and rescue operations, fire protection and much more. Participants will partake in an ATV tour throughout Washington County, which is almost 74 percent federally owned, and hear from county law enforcement and search and rescue officials, about current operations and federal programs that support the county's ability to provide services including the Payment in Lieu of Taxes and Secure Rural Schools programs. Participants will be boarding ATVs with county leaders and presenters, which is integral to learning about local issues on the ground. ***Please wear appropriate hiking shoes and attire.***

- **Hon. Adam Snow,** Commissioner, Washington County
- **Nate Brooksby,** Sheriff, Washington County

12:00 PM – 1:00 PM

ATV RIDE: WASHINGTON COUNTY & ENDANGERED SPECIES

Counties play a crucial role in environmental stewardship through various initiatives and collaborations aimed at enhancing sustainability and conservation efforts. A major part of these efforts includes protecting endangered species and implementing the Endangered Species Act due to our responsibilities in land use, infrastructure projects and local conservation efforts. During this tour and briefing, participants will hear about the collaborative effort between Washington County, the U.S. Fish and Wildfire Service and U.S. Bureau of Land Management to develop the County's Habitat Conservation Plan (HCP) to mitigate and minimize the impacts of endangered species, like the Mojave Desert tortoise. ***Lunch will be provided.***

- **Cameron Rognan,** Biologist and Habitat Conservation Plan Administrator
- **Eric Clark,** Washington County Attorney

1:00 PM – 2:30 PM

LUNCH BRIEFING ON RURAL MEDICAL EMERGENCY SERVICES

Emergency Medical Services (EMS) in rural counties are a lifeline for residents where access to healthcare is limited and distances to hospitals are significant. In Washington County, the vast and diverse landscape underscores the need for a well-coordinated EMS system to effectively serve its rural population, ensuring that all residents receive the critical care they need. During this lunch briefing, participants will hear more about the necessary federal resources needed to ensure all residents in rural communities have access to care.

- **Hon. Adam Snow,** Commissioner, Washington County
- **Nate Brooksby,** Sheriff, Washington County

2:30 PM – 4:30 PM

ATV RIDE: WASHINGTON COUNTY'S WATER CONSERVANCY DISTRICT

To continue our conversation around local conservation efforts, participants will hear a presentation while overlooking the Washington County Water Conservancy District, established in 1962 to manage the County's water needs. The District is charged with conserving, developing, managing and stabilizing water supplies within the county in an ongoing effort to provide a safe, sustainable water supply for current and future generations. During the tour, participants will hear from local and federal leaders about mixed funding to maintain the District and the

intergovernmental partnership needed to maintain its current scope of responsibilities, including the management of reservoirs, pipelines, wells, water storage tanks, treatment plants, hydropower plants, and diversion dams – all of which are capable of producing more than 60 million gallons of water a day.

- **Zach Renstrom,** Managing Director of the Water Conservancy District
- **Karry Rathje,** Water Conservancy District

7:00 PM – 8:30 PM **DINNER RECEPTION – CLIFFSIDE RESTAURANT**
511 S Tech Ridge Dr, St. George

THURSDAY, SEPTEMBER 5 – WASHINGTON COUNTY

7:00 AM – 8:00 AM **BREAKFAST**

8:00 AM – 8:45 PM **TRAVEL TO ZION NATIONAL PARK**

8:45 AM – 4:00 PM **TOURING ZION NATIONAL PARK: PUBLIC LANDS AND COUNTIES**

Counties play a critical role in supporting federal agencies like the Bureau of Land Management (BLM) and the U.S. Forest Service in managing national parks and public lands. To continue the conversation from the previous day, participants are expected to partake in an all-day briefing while hiking throughout Zion National Park to get a firsthand look at local issues. Counties collaborate with these agencies to ensure effective stewardship, infrastructure maintenance and service delivery for residents and visitors. Strong intergovernmental partnerships are essential for developing policies, planning, and resource management strategies that align with federal laws and local priorities. By leveraging programs like PILT and SRS, counties can sustain their contributions to public lands while promoting economic prosperity. NACo emphasizes the importance of balancing multiple use and sustained yield to preserve public access and ensure the long-term viability of these treasured resources. In addition to hearing from county leaders, participants will also hear from officials from the BLM, FWS and NPS throughout our various stops about how federal and local partners work together to achieve the shared goal for responsible forest management. ***Please wear hiking shoes and appropriate hiking attire. Lunch will be provided at Zion Lodge.***

- **Hon. Adam Snow,** Commissioner, Washington County
- **Jeff Bradybaugh,** Superintendent, Zion National Park
- **Jason West,** Washington County Field Manager. U.S. Bureau of and Management
- **George Weekley,** Field Office Supervisor for the U.S. Fish and Wildlife Service

4:30 PM **RETURN TO HOTEL**

7:00 PM – 8:30 PM
Entrada, 2537 Entrada Trail

DINNER AND BRIEFING ON COUNTY-TRIBAL RELATIONS
Counties working with tribal governments foster collaborative relationships to address shared challenges like infrastructure, public health, and economic development. By partnering with tribal governments, counties can better serve our communities, respecting tribal sovereignty while leveraging resources and expertise. These collaborations help create more resilient, inclusive communities, ensuring that both county and tribal interests are represented and supported.

- **Hon. Adam Snow,** Commissioner, Washington County
- **Mark Echo Hawk,** Partner, Echo Hawk & Olsen

FRIDAY, SEPTEMBER 6 – WASHINGTON COUNTY & DEPARTURE

7:00 AM – 9:30 AM
1002 N. Snow Canyon Dr.

BREAKFAST BRIEFING AND SUNRISE HIKE AT SNOW CANYON
During this breakfast briefing and hike at Snow Canyon, state and local leaders will highlight the operational differences between state and national parks, highlighting their unique management structures and funding mechanisms. Participants will gain insight into the critical role counties play in maintaining national parks, including providing essential services such as law enforcement and infrastructure support. By exploring these partnerships, attendees will understand how state, federal, and local entities collaborate to ensure the sustainability and accessibility of public lands. ***Breakfast will be provided.***

- **Hon. Adam Snow,** Commissioner, Washington County
- **Scott Strong,** State Director of Utah State Parks Division

11:00 AM – 12:00 PM

GRAB-AND-GO LUNCH AT HYATT HOTEL AND DEPART FOR AIRPORT
Washington County leaders will debrief participants about the top issues discussed over the last two days and how federal and local leaders can work to strengthen the intergovernmental partnership.

- **Hon. Adam Snow,** Commissioner, Washington County

1:50 PM – 11:00 PM

FLIGHT FROM ST. GEORGE, UTAH (SGU) TO WASHINGTON, D.C. (DCA)
(AMERICAN AIRLINES, FLIGHT NO. AA6387/AA2752) - Layover in Dallas (DFW)
**If NACo has booked you a different flight, disregard the above information.*